WATER SECTOR COMMISSION

Commission Members:

Representative Jerome "Zee" Zeringue Co-Chair
Senator Mike Reese Co-Chair
Senator Bret Allain
Representative Ryan Bourriaque
Senator Jimmy Harris
Representative Jeremy S. LaCombe
Senator Patrick McMath
Representative Dustin Miller
Representative Neil Riser
Senator Glen Womack



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> Commission Staff: Curry J. Lann Senior Attorney

> > Stephanie Little *Attorney II*

Amanda Trapp Legislative Analyst II

Katie Andress Committee Administrative Assistant I

Shannon C. Simpson *Senior Secretary*

NOTICE OF MEETING MONDAY, JUNE 21, 2021 10:00 AM JOHN J. HAINKEL, JR. ROOM A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION
 - 1. Overview of House Bill 642 of the 2021 Regular Session and the American Rescue Plan Act of 2021 enacted by Congress (Co-Chairmen)
 - 2. Overview of the Water Sector Program Division of Administration
 - Discussion of the portal application process
 - 3. Receive input from the Office of Facility Planning and Control regarding eligible water, sewer, and drainage projects in House Bill 2
 - 4. To discuss guidance for the Water Sector Program:
 - Office of Community Development
 - Louisiana Department of Health
 - Department of Environmental Quality
 - 5. Meeting schedule time line

IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

V. ADJOURNMENT

Persons who do not feel comfortable giving testimony in person may submit a prepared statement in accordance with Senate Rule 13.79, in lieu of appearing before the committee. Statements may be emailed to simpsons@legis.la.gov and must be received by the committee secretary at least three hours prior to the meeting to be included in the record for this committee meeting.

Audio/visual presentations, such as PowerPoint, must be received by the committee secretary at simpsons@legis.la.gov at least twenty-four hours PRIOR to the scheduled start of the committee meeting for review and prior approval. Thumb drives will NOT be accepted.

Persons desiring to participate in the meeting should utilize appropriate protective health measures and observe the recommended and appropriate social distancing

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

Senator Mike Reese,	Co-Chairman